



**O.P. JINDAL GLOBAL
UNIVERSITY**
INSTITUTION OF EMINENCE DEEMED TO BE
A Private University Promoting Public Service



**JINDAL GLOBAL
BUSINESS SCHOOL**
INDIA'S FIRST MULTI-DISCIPLINARY GLOBAL BUSINESS SCHOOL



**AACSB
ACCREDITED**

**JINDAL GLOBAL BUSINESS SCHOOL
INVITES YOU TO
SYMPOSIUM ON**

ARTIFICIAL INTELLIGENCE ETHICS AND RESPONSIBLE LEADERSHIP



15 SEPTEMBER 2026



3:00 PM TO 4:30 PM (IST)

ESTEEMED SPEAKERS



**PROF. (DR.) KAYUN
CHANTARASATHAPORN**
SHINAWATRA UNIVERSITY, THAILAND



PROF. (DR.) PHILIP OSAROBU ISANBOR
LECTURER, INSTITUTE OF EDUCATION
UNIVERSITY OF BENIN, NIGERIA



PROF. (DR.) MOGAJI, RIDWAN ISHOLA
LECTURER IN THE DEPARTMENT OF PHILOSOPHY
LAGOS STATE UNIVERSITY, NIGERIA

MODERATOR



PROF. (DR.) RICHKA KAPOOR MEHRA
Associate Professor and Area Chair Social Sciences and Humanities
Jindal Global Business School

REGISTER AND JOIN

<https://zoom.us/meeting/register/FSxYA2rcR8yqwOjUP9CpKg>
Password: JGU

PROGRAMME

3:00 PM - 3:10 PM

WELCOME REMARKS

3:10 PM - 3:35 PM

PROF. (DR.) KAYUN CHANTARASATHAPORN, SHINAWATRA UNIVERSITY, THAILAND

Title of the Speech: Right Intent by Design: Fusing Constitutional AI with Safe Reward Engineering

Abstract of the talk: AI often causes harm through "reward hacking," finding unintended shortcuts to maximize metric targets. Without Samma Sankappa (Right Intent), blind mathematical optimization inevitably creates real-world suffering. To prevent this, software architecture must embed intrinsic ethical guardrails into core algorithm design. This talk introduces Constitutional AI, where explicit principles enable models to self-critique harmful logic. We pair this with safe reward engineering to enforce hard safety boundaries during machine reinforcement. Engineers will learn actionable methods to build harmless (Ahimsa) AI through self-reflection and constraints.

3:35 PM - 3:40 PM

Q&A SESSION

3:40 PM - 4:05 PM

PROF. (DR.) PHILIP OSAROBU ISANBOR, LECTURER, INSTITUTE OF EDUCATION, UNIVERSITY OF BENIN, NIGERIA

Title of the Speech: Human Persons And The Emerging Civilisation Of Artificial Intelligence

Abstract of the talk: Human Persons and the Emerging Civilisation of Artificial Intelligence (AI)" centres on the analytical engagement on the values of the human persons in the face and fate employment of AI- automated applications. It showcases the use of ethics and metaphysics, especially, to assess the AI- valuations in reference to the ontological and pragmatic conceptualization of the individuals as integral agents of development and growth. This conceptualization projects the human persons as the "measure of all things", whereas, losing such powers (their self-authenticity, self-subjectivity, self-participation, self-enactment and self-dynamism) to what they have produced. This brings this lecture to the consideration of the phenomenology of the human persons in reference to the production of knowledge economy, military science and technologies, robotics, education, information and communication, and other sectors of development and sustainability, that employ human creativity, innovation and decision making. "Human Persons and the Emerging Civilisation of Artificial Intelligence (AI)" centres on the analytical engagement on the values of the human persons in the face and fate employment of AI-automated applications. It showcases the use of ethics and metaphysics, especially, to assess the AI- valuations in reference to the ontological and pragmatic conceptualization of the individuals as integral agents of development and growth. This conceptualization projects the human persons as the "measure of all things", whereas, losing such powers (their self-authenticity, self-subjectivity, self-participation, self-enactment and self-dynamism) to what they have produced. This brings this lecture to the consideration of the phenomenology of the human persons in reference to the production of knowledge economy, military science and technologies, robotics, education, information and communication, and other sectors of development and sustainability, that employ human creativity, innovation and decision making.

4:05 PM - 4:10 PM

Q&A SESSION

4:10 PM - 4:20 PM

PROF. (DR.) MOGAJI, RIDWAN ISHOLA, LECTURER IN THE DEPARTMENT OF PHILOSOPHY, LAGOS STATE UNIVERSITY, NIGERIA

Title of the Speech: Can Responsible Leadership Survive AI? Rethinking Human Moral Agency in the Age of Intelligent Machines

Abstract of the talk: The rapid surge in the use of artificial intelligence in decision-making is at present a concern to the global community. This concern has raised, among many others, an important question about the place of human responsibility in leadership. As leaders are found to depend on AI systems to analyse information, make recommendations, and guide decisions, there is the necessity to ask, as in the case of this talk, whether human beings are still exercising genuine moral judgement or gradually allowing intelligent machines to take over part of that responsibility. It examines the relationship between AI, human agency, and responsible leadership, arguing that the ethical challenge is not only about making AI responsible, but also about ensuring that human beings remain responsible when they use it. I also draw from African ethical thought, particularly the Omolúàbí ideal, to consider the kind of moral character and responsibility required of leaders in an age of intelligent machines.

4:20 PM - 4:30 PM

THANK YOU REMARKS